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Naim Stifan Ateek

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"One of those books [that] can change the world." — Walter Wink

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between Palestinians and Jews. The author makes a fervent case from Scripture for a liberation theology for Palestinians and proposes interesting insights to both Old Testament and New Testament passages that bring a distinctive lens to a theology of land. He argues that viewing ownership of land as the primary gift of God to the people of Israel is contradicted in much of Scripture and that a theology that focuses on land rather than God becomes divisive and non-inclusive and supports violent actions. 0 of 1 people found the following review helpful. Essential reading for Christians who want to understand the Israel-Palestine conflict. By Robert L. Brashear. This book is a comprehensive overview that demythologizes the history of the conflict, develops a carefully constructed and Biblically based theological analysis, provides a hopeful vision of what a future might look like and ends, like the book's title, with a passionate cry for reconciliation. Mr. Ateek is uncompromising on his insistence on non-violent strategies and equally insistent that a functional justice must precede reconciliation. One can only hope the kind of two state solution he envisions is still possible.

This sequel to *Justice and Only Justice* is divided into three parts. The first part focuses on events since the Intifada of 1987, including the violence that has come from Israel's aggression and from the use of suicide bombers by Palestinians. The second part of the book draws on scripture, raising up biblical figures such as Samson, Jonah, Daniel, and Jesus as it examines issues of ownership of the land. In the final section, Ateek presents a strategy to achieve peace and justice nonviolently that will promote justice for the Palestinians and security for both Israel and Palestine.