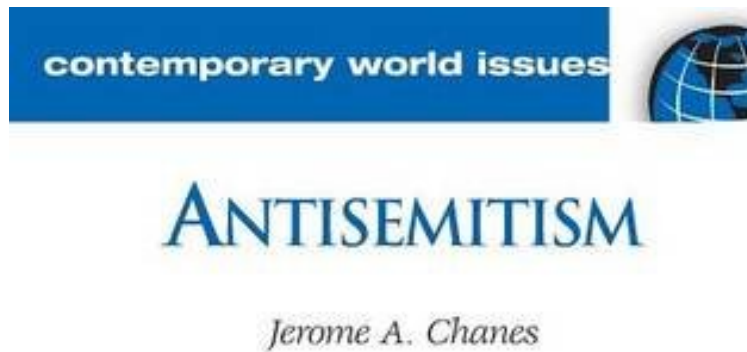


(Mobile book) Antisemitism: A Reference Handbook

## Antisemitism: A Reference Handbook

*Jerome A. Chanes*

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#4795923 in Books ABC-CLIO 2004-01Original language:EnglishPDF # 1 9.02 x .81 x 5.98l, 1.44 Binding: Library Binding347 pages | File size: 69.Mb

**Jerome A. Chanes : Antisemitism: A Reference Handbook** before purchasing it in order to gage whether or not it would be worth my time, and all praised Antisemitism: A Reference Handbook:

4 of 4 people found the following review helpful. An excellent overview referenceBy Midwest Book ReviewPart of ther truly outstanding ABC-CLIO's "Contemporary World Issues" series, Antisemitism: A Reference Handbook

begins with an introductory essay and chronological discussion of the topic, moving to biographies of individuals involved on all sides, charts and documents, and details on organizations and agencies. Biographical sketches are followed by a country-by-country reference discussing both historical legacy and recent developments, making Antisemitism an excellent overview reference recommended for college-level and advanced high school collections alike. 4 of 11 people found the following review helpful.

misinformation  
By A Customer  
We just had this book pulled from our curriculum as it turned out to be an example of misinformation -- bordering on hate speech -- itself. The topic of Antisemitism is very important. It certainly needs to be exposed and condemned. The problem arose from lumping John Chrysostom with David Duke. Chrysostom is mistranslated here and misrepresented. His positions on the amount of Judaic influence which should remain in Christianity is perverted by the author. Contemporary and earlier to Chrysostom are references within lauded Jewish thinkers that can easily be seen as hate speech against Greeks. In the Talmud, in Josephus there are obvious slanders in hate speech against Greeks. In the Talmud there are many examples of hate speech against gentiles. But what Josephus and the Talmud are talking about are Jews adopting Greek culture (which is ominously called the "Greek Darkening" in many Jewish writings). Is the Talmud and Josephus hate speech? are they examples of Judaic hatred of Greeks or Christians? Or are these -- like John Chrysostom -- about the asserting a clean break from cultural influence and syncretism? In our discussion what came through was that if one is going to term Chrysostom a purveyor of hate speech then one must also in curriculum define the Talmud as hate speech. It is a shame that irresponsible authors such as this fall on their own ignorance of other cultures -- and their own prejudices -- and dilute and overbroaden a topic, thereby doing a disservice in the fight against Antisemitism.

A survey of the historical, political, and sociological contexts of antisemitism in more than 50 countries. A detailed worldwide survey of antisemitism, covering every major country from Austria to Yemen. Biographical sketches of influential antisemitic figures such as John Chrysostom, Father Charles Coughlin, and David Duke as well as individuals who fought against antisemitism such as Abraham Foxman, David Harris, and Martin Niemöller.

"This is a useful handbook that provides objective information. It will help readers understand antisemitism and gather data for research, databases, or personal use. Public, academic, school, and synagogue libraries will welcome it for their collections." - American Reference Books Annual

"Biographical sketches are followed by a country-by-country reference discussing both historical legacy and recent developments, making Antisemitism an excellent overview reference recommended for college-level and advanced high school collections alike." - The Midwest Book

"Chanes provides an exploration in depth of the historical, political, and sociological contexts of antisemitism from an international perspective. Recommended. All libraries." - Choice

About the Author  
Jerome A. Chanes teaches American Jewish sociology at Barnard College, Columbia University, New York, NY and at Stern College, Yeshiva University, New York, NY. He is a senior research fellow at the Center for Jewish History at the Graduate Center of City University of New York, New York, NY.