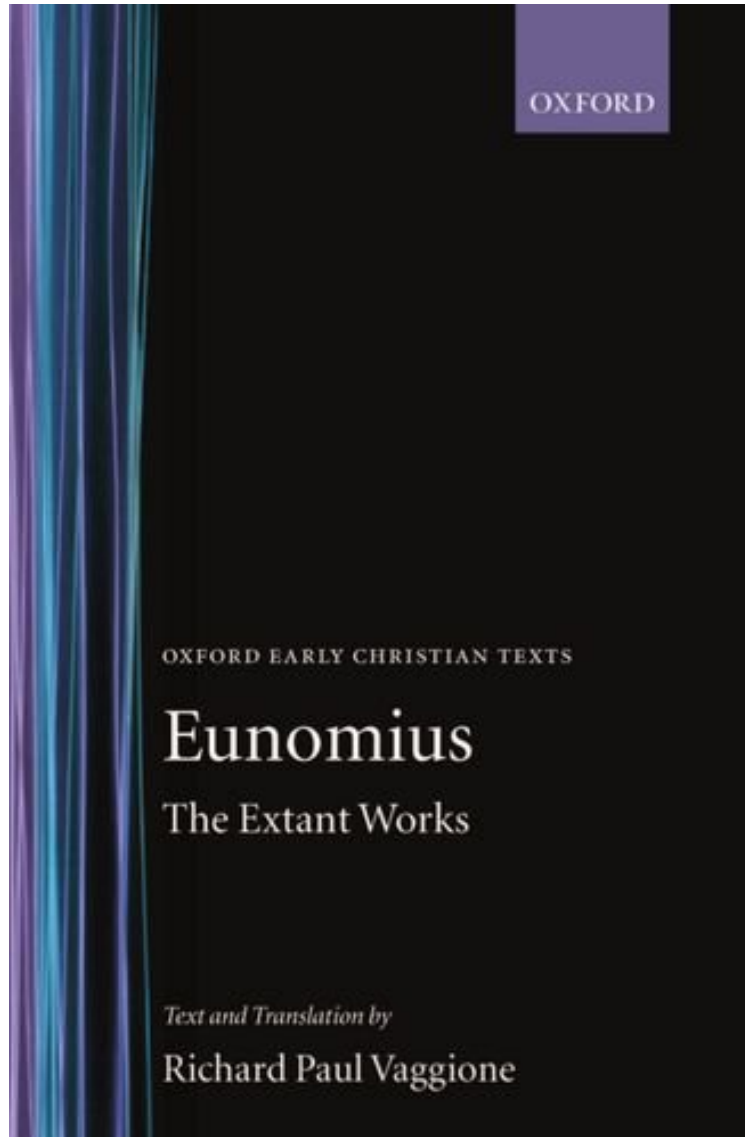


(Library ebook) The Extant Works (Oxford Early Christian Texts)

## The Extant Works (Oxford Early Christian Texts)

*Eunomius*

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**Eunomius : The Extant Works (Oxford Early Christian Texts)** before purchasing it in order to gage whether or not it would be worth my time, and all praised The Extant Works (Oxford Early Christian Texts):

0 of 0 people found the following review helpful. Writings from a 'Loser'By Stefano Nikolaou Sometimes you hear the expression that 'winners write history'. Eunomius (died 393) was one of the 'losers'. He was a radical Arian, who was even thought of as extreme by his own side. Arianism was well and truly defeated. This caused the destruction of many Arian writings. Despite what the conspiracy theorist will tell you the Church had nothing to hide. Most Arian

writings perished simply because there were no more Arians to continue to copy manuscripts. Three works of Eunomius of Cyzicus survive. There is a 'Confession of Faith' that he presented to the Emperor Theodosius. His first 'Apology' survives as it was quoted by Basil of Caesarea in refutation of Eunomius. Similarly, Eunomius' 'Second Apology' was extensively quoted by Gregory of Nyssa. Commentaries on the NT and a collection of letters have been completely lost. The works of Eunomius are tedious. They tend to argue philosophically with a bit of scriptural quotation thrown in for Eunomius' radical views. But they are primary sources for an important period in church history. Only the massive price might put you off.

The 4th-century writer, Eunomius of Cyzicus, is virtually the only Arian theologian whose dogmatic works have survived to any significant degree. As an important representative of Arianism, he has provided unique insight into the world of Arius's followers, recognizing their continuation of his work and their criticism of it. The most complete edition of Eunomius's works yet published, this unique work contains both the actual text of, and the means of access to, all of Eunomius's surviving works and fragments. With new translations by the editor, this definitive collection offers a readable text that casts new light on the meaning and significance of Arianism.

'has achieved much in this book. ... Dr Vaggione's fine edition will perhaps help us to respect the good, reject the false, and make merry over the absurd in Eunomius. I much hope so.' *Journal of Theological Studies* 'Dr Vaggione has done neo-Arian studies a great service. He has made available for the first time in an extremely elegant volume ... the text and translation of the "Apology" ... The whole is beautifully produced ... With so clear a text and translation Eunomian studies will be able to progress.' *The Heythrop Journal* Language Notes Text: English, Greek