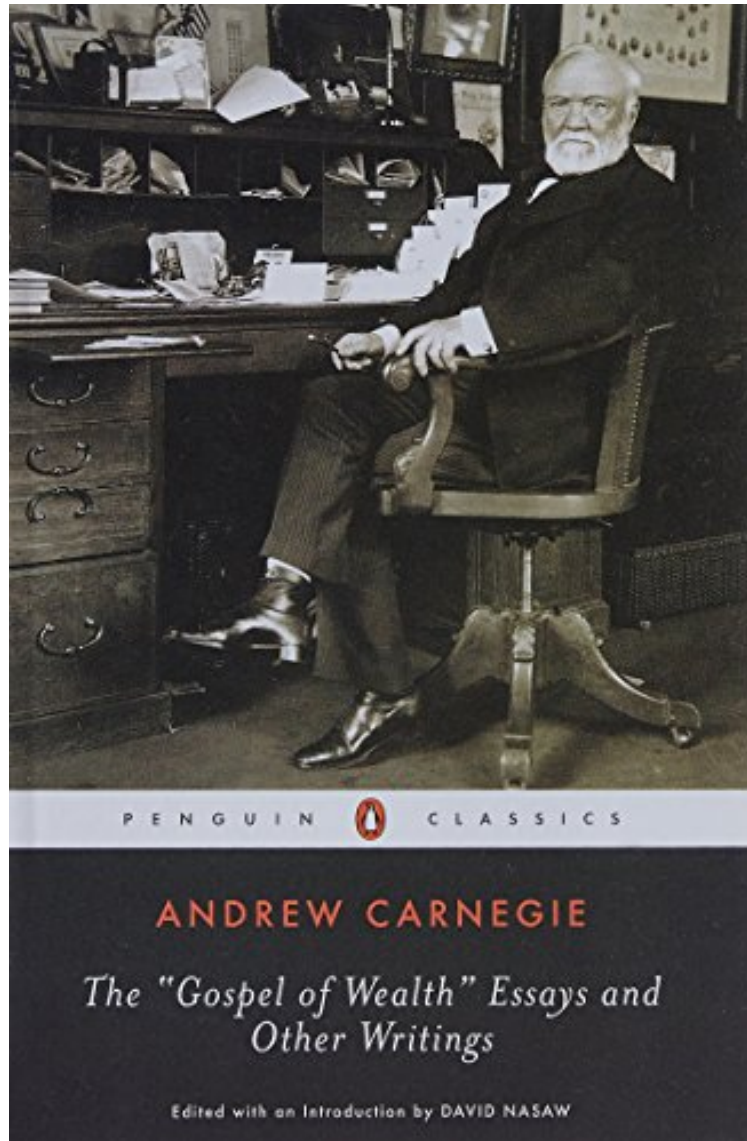


[Download free ebook] The Gospel of Wealth Essays and Other Writings (Penguin Classics)

## The Gospel of Wealth Essays and Other Writings (Penguin Classics)

*Andrew Carnegie*

*audiobook / \*ebooks / Download PDF / ePub / DOC*



DOWNLOAD



+

READ ONLINE

#875829 in Books Andrew Carnegie 2006-09-26 2006-09-26 Original language: English PDF # 1 7.70 x .40 x 5.201, .23 #File Name: 014303989X128 pages The Gospel of Wealth and Other Writings | File size: 24.Mb

**Andrew Carnegie : The Gospel of Wealth Essays and Other Writings (Penguin Classics)** before purchasing it in order to gage whether or not it would be worth my time, and all praised The Gospel of Wealth Essays and Other Writings (Penguin Classics):

13 of 13 people found the following review helpful. A Series of Essays on How to Handle Wealth That's as Prevalent Today More Than Ever By Alastair Browne Andrew Carnegie was a major steel industrialist in the late 1800s, up there with the Rockefellers and Vanderbilts. Carnegie established Carnegie Steel, which later became U.S. Steel. He retired

in 1901 amassing a huge fortune, and then became a philanthropist. In doing so, he composed a series of essays on how one should handle wealth once he has acquired it, the most famous of these being "The Gospel of Wealth," the title of this book. However, other essays are included, all relating to the same topic, so they are consistent with one another. The book would have been ideal for the people of "Occupy Wall Street," and by Facebook, I tried to recommend it. I hope, if and when the movement reemerges, they will take it into consideration. I highly recommend it. The very first thing I would like to point out is that this is NOT a Socialist doctrine, nor does it relate to that concept in any way, shape, or form. Those who feel that it is have missed the point entirely. Those of every persuasion need to read this book. One might ask that if this is not Socialist, or Communist, then what is it? What you will find by reading this may surprise you. First of all, Carnegie warns of the rich spoiling their children, leaving them unearned wealth as inheritance, and leaving them their business simply because they are their children, but without any qualifications. The first can spoil and destroy them, not knowing what to do with their unearned wealth by basking in luxury. The second is that should he leave his children to head his established business, whatever it might be, they have a chance of destroying it by not knowing how to run it, and lacking the creativity to let it grow. The children must be educated and trained to run the business, to have an interest in it, and to want it to grow beyond what the founder, their fathers, have established. Also, children must learn the value of the dollar and earn their way up. If they are not qualified, the business, and wealth, should be left to someone else. A warning to the businessmen of today. The main topic here, though, is to use the wealth to benefit society as a whole, and this is needed today, in times of economic crisis and debts, more than ever. This does not mean giving money to any person who has his hand out. Carnegie did not believe in handouts, or a welfare state. Everyone, he believed, must work for a living, unless severely disabled. Carnegie did recommend giving to charities that help the less fortunate. He also advised to be selective about what charities to support. The book does warn against scams, and this is especially true today as it was back then. The way to use wealth to benefit society would be to contribute what society needs or could use to benefit the public. If a town doesn't have a library, one should donate and build one with his own money, not the government's. This could apply to community centers, public swimming pools, parks, walkways, bike paths, and today, since the government is short on cash, roads and bridges. By this, I mean that if a wealthy man owning a business or corporation lives in a small town that needs a new bridge or roadway or other form of infrastructure, perhaps he should donate and build it himself to benefit the town, rather than wait for the government to do it. This is a problem in our society today, depending on the government to supply all our needs, and this is why we are in such massive debt. Other ways are to build hospitals, invest in research and development in new technologies, and new products that will make society as a whole even more prosperous. Education is a major investment, in college and universities, as are new academic disciplines. Greed is no doubt prevalent in our society today, and that is a major problem. Many businessmen acquire unearned wealth at the expense of others, and hoard it away, only to acquire more. When taken into consideration, these people cannot even begin to spend the money they have, and they want more, more, more, only to let it sit on its ass. This is a big problem in this country and this explains our crisis. In other countries, many take the money and reinvest it. That is what we need to do if we are to get this country moving again. In spite of the debt, the U.S. has a lot of money, just sitting there in a vault doing nothing. Should all that money be reinvested in new industries, new technology, education, new products, this country as a whole would rise again as a major world power. This would also produce even more wealth. We are declining right now, but we have the money to pull us out if we use it wisely. This book, these essays were written in the early twentieth century, around 1910, but the book, and its meaning, is timeless. This is a book that should be in every business office, big and small, from Wall Street to Main Street. This book is truly a "Gospel of Wealth" for it warns of the dangers of wealth if used foolishly, but also extolls the benefits if used wisely. Andrew Carnegie's most famous contribution of his donations is the famous Carnegie Hall in New York City. He has also donated libraries to towns across the U.S., and pipe organs to churches all over the world, at their own request after hearing to one he donated in Scotland, when he retired. He also left an inheritance for his children to live out the rest of their lives comfortably, but stopped there. His grandchildren had to start over again, much to their benefit. This is a short book consisting of seven essays, but they all go together, as a few more essays from other compilations Carnegie has written. His works should be revived for all to read, for these are classics well worth reading, and remembering.

6 of 6 people found the following review helpful. A Pauper with Mental Illness Reads THE GOSPEL OF WEALTH By Biopsyche Andrew Carnegie was a saint; he made a lot of money legitimately and even more legitimately decided it was his (Christian) obligation to distribute his wealth to have-nots-- conspicuously in the bequeathal to libraries which dot the American continent (including this Louisville from which I write.) I read this book from the perspective of a pauper; while I do not have a great material wealth to distribute to a world, I have my poverty for its reasons. The take home message for me was: IF CARNEGIE CAN ASSUME THAT HIS RICHES ARE A GIFT, AND GIVE BACK, THEN I CAN GIVE THE GIFTS OF MY SITUATION TO A WORLD ALSO. What 'I have a lot of' is no-money and schizophrenia (the bane of my family); I can turn around this abundance in a responsible way and through responsible husbanding write my testament-in-blood to a perhaps less than loving world. So I thank Mr. Carnegie, and take home my message about how I must give back my gift (poverty and psychosis-management) as my GOSPEL, by the changes of change.--Vernon Lynn Stephens

0 of 0 people found the

following review helpful. I feel like this is way overpriced! I have nothing against the material, but this book is tiny! It's about the size of my hand and only 24 pages long. You can knock it out in 30 min easy. Maybe I missed it, but I didn't realize it was going to be like that. Again nothing wrong with service, just price.

Words of wisdom from American philanthropist Andrew Carnegie Focusing on Carnegie's most famous essay, "The Gospel of Wealth," this book of his writings, published here together for the first time, demonstrates the late steel magnate's beliefs on wealth, poverty, the public good, and capitalism. Carnegie's commitment to ensuring and promoting the welfare of his fellow human beings through philanthropic deeds ranged from donations to universities and museums to establishing more than 2,500 public libraries in the English-speaking world, and he gave away more than \$350 million toward those efforts during his lifetime. The Gospel of Wealth is an eloquent testament to the importance of charitable giving for the public good. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

About the Author Andrew Carnegie emigrated from Scotland to the United States in 1848 at the age of 13. At age 65 he sold the Carnegie Steel Company to JP Morgan for \$480 million and devoted the rest of his life to writing and philanthropy. David Nasaw is the author of the nationally bestselling biography *The Chief: The Life of William Randolph Hearst*, winner of the Bancroft Prize for History, the J. Anthony Lukas Book Prize, the Ambassador Book Prize for Biography, and finalist for the National Book Critics Circle Award. He is currently a distinguished professor of history and Director for the Humanities at the City University of New York Graduate Center.