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Nasir ad-Din Tusi

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THE NASIREAN ETHICS


Naṣīr ad-Dīn Ṭūsī

Translated by
G. M. Wickens

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The Nasirean Ethics is the best known ethical digest to be composed in medieval Persia, if not in all mediaeval Islam. It appeared initially in 633/1235 when Ts was already a celebrated scholar, scientist, politico-religious propagandist.

The work has a special significance as being composed by an outstanding figure at a crucial time in the history he was himself helping to shape: some twenty years later Ts was to cross the greatest psychological watershed in Islamic civilization, playing a leading part in the capture of Baghdad and the extinction of the generally acknowledged Caliphate there. In this work the author is primarily concerned with the criteria of human behaviour: first in terms of space and priority allotted, at the individual level, secondly, at the economic level and thirdly at the political level.

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